

PART OF THE SE. 1/4 OF SECTION 12, & NE. 1/4 OF SECTION 13, T.6N., R.1W., S.L.B. & M.

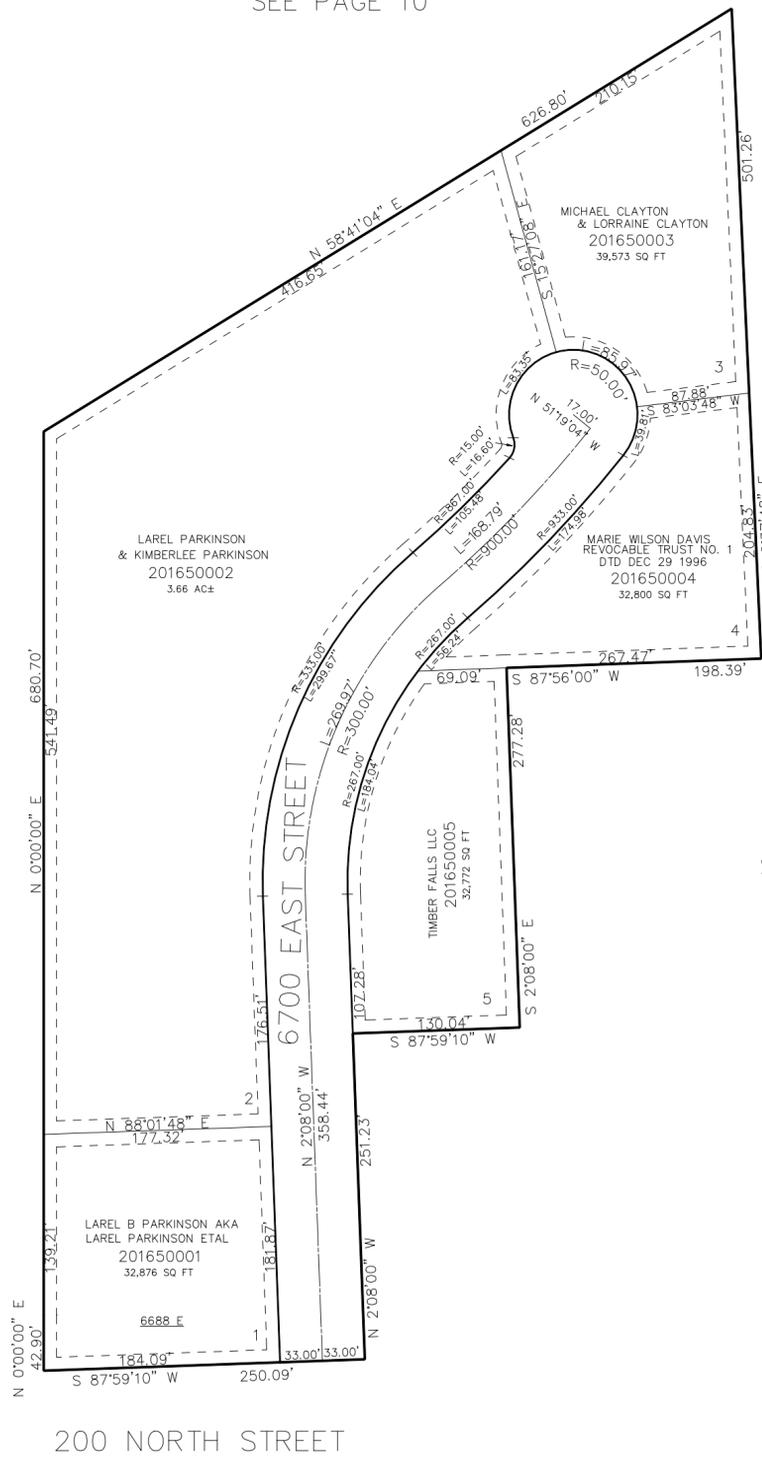
PARKINSON SUBDIVISION

IN HUNTSVILLE TOWN

TAXING UNIT: 35

SCALE 1" = 100'

SEE PAGE 10



SEE PAGE 11

SEE PAGE 59

10' UTILITY & DRAINAGE EASEMENTS EACH SIDE OF PROPERTY LINES AS INDICATED BY DASHED LINES EXCEPT AS OTHERWISE SHOWN.

FOR COMPLETE ENG DATA SEE ORIGINAL DEDICATION PLAT IN BOOK 83, PAGE 10 OF RECORDS.